

Mankato/North Mankato Area Planning Organization  
Carbon Reduction Program (CRP)  
Project Application

General Information

Contact Information

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Sponsoring agency (if different than applicant): \_\_\_\_\_

Contact person (from sponsoring agency, if different than applicant):

\_\_\_\_\_

Project information

Name of Project: \_\_\_\_\_

Location of Project (Include maps): \_\_\_\_\_

Description of project (what will be constructed or planned):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximate carbon reduction the project will have ([CMAQ Emissions Calculator Tool](#)):

\_\_\_\_\_

Project Budget

Total Project Cost: \_\_\_\_\_

Total CRP Funds Requested (Max 80% of project total): \_\_\_\_\_

Total amount and source of local funds committed to the project:  
\_\_\_\_\_

Total amount and source of additional federal funds obligated to the project (if applicable):  
\_\_\_\_\_

Project Timeline

Identify the timeline for project to be let: \_\_\_\_\_

Identify project anticipated completion date: \_\_\_\_\_

Preferred project year: \_\_\_\_\_

Project Impact

Identify How the project meets regional priorities related to carbon reduction ([Long Range Transportation Plan](#)):

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Identify if and to what degree the project impacts disadvantaged communities per Justice40 ([Climate and Economic Justice Screening Tool](#)):

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Identify how the project meets Minnesota Carbon Reduction Priorities([2022 Statewide Multimodal Transportation Plan \(SMTP\)](#); [Minnesota Climate Action Framework](#); [Pathways to Decarbonizing Transportation report](#)):

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## Resource Links

[Carbon Reduction Program fact sheet](#)

[MnDOT Carbon Reduction Program webpage](#)

Return completed applications to:

Chris Talamantez

507-387-8389

Hard copies: Attn Chris Talamantez 10 Civic Center Plaza, Mankato, MN 56001

Digital copies: [CTalamantez@mankatomn.gov](mailto:CTalamantez@mankatomn.gov)